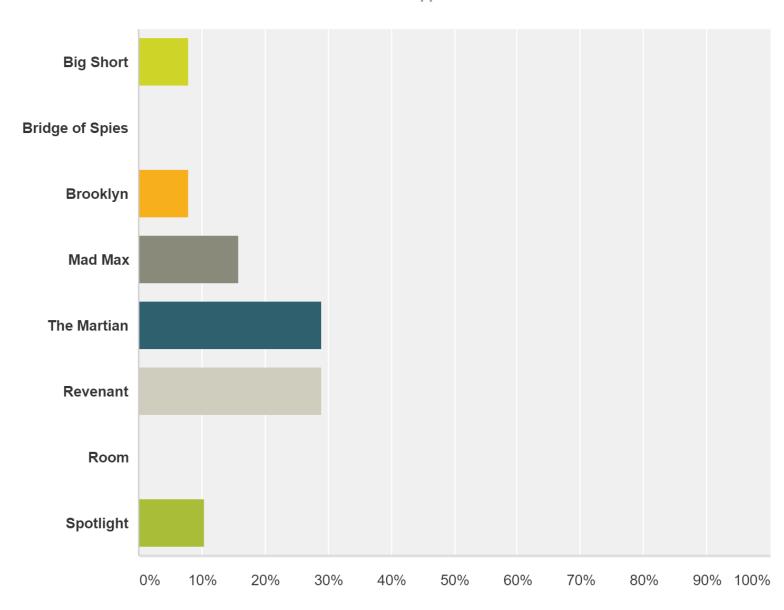
Lecture 9: CS 5306 / INFO 5306: Crowdsourcing and Human Computation

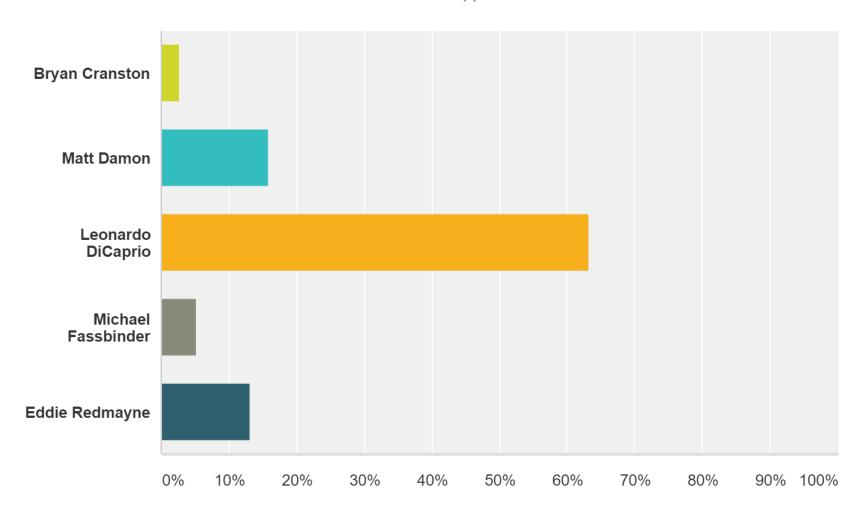
Which movie will win for Best Picture?

Answered: 38 Skipped: 0



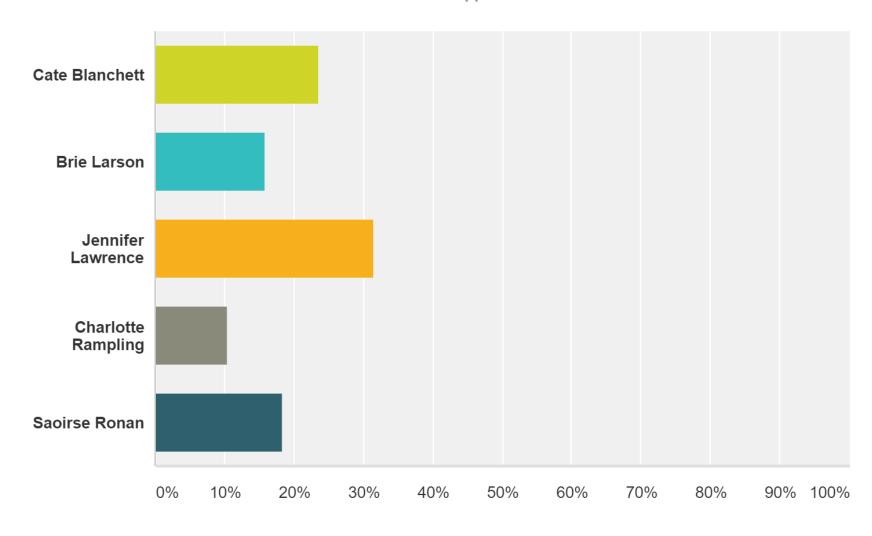
Who will win Best Actor

Answered: 38 Skipped: 0



Who will win Best Actress?

Answered: 38 Skipped: 0



Amazon Mechanical Turk Accounts

- 1. Fill out web page to request becoming an Mturk worker
 - Requires either a social security number (SSN) or an individual tax identification number (ITIN).
- Contact MTurk support at contactus@mturk.com using the email address that you used to sign up for the MTurk account
 - Tell them the account is for your Cornell Crowdsourcing and Human Computation course
 - Following instructions given by Amy J at Mturk to course TA Moontae Lee
- Please do this within the next 48 hours
- If you have problems let me know

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Aristotle, *Politics*, Book 3 1281

The other alternatives may be reserved for a later inquiry; but the first of the alternatives suggested—that the people at large should be sovereign rather than the few best—would appear to be defensible, and while it presents some difficulty it perhaps also contains some truth. There is this to be said for the Many. Each of them by himself may not be of a good quality; but when they all come together it is possible that they may surpass—collectively and as a body. although not individually—the quality of the few best. Feasts to which many contribute may excel those provided at one man's expense. In the same way, when there are many who contribute to the process of deliberation each can bring his share of goodness and moral prudence; and when all meet together the people may thus become something in the nature of a single person who—as he has many feet, many hands, and many senses—may also have many qualities of character and intelligence. This is the reason why the Many are also better judges than the few of music and the writing of poets: some appreciate one part, some another, and all together appreciate all.

Aristotle, *Politics*, Book 3 1281

We may note that this combination of qualities, which gives the Many their merit, can also be traced in cases of *individual* merit. The thing which makes a good man differ from a unit in the crowd—as it is also the thing which is generally said to make a beautiful person differ from one who is not beautiful, or an artistic representation differ from ordinary reality—is that elements which are elsewhere scattered and separate are here combined in a unity. It is this unity which counts; for if you take the elements separately, you may say of an artistic representation that it is surpassed by the eye of this person or by some other feature of that.

Aristotle, *Politics*, Book 3 1281

It is not clear, however, that this combination of qualities, which we have made the ground of distinction between the many and the few best, is true of all popular bodies and all large masses of men. Perhaps it may be said, "By heaven, it is clear that there are some bodies of which it cannot possibly be true; for if you included them, you would, by the same token, be found to include a herd of beasts. That would be absurd; and yet what difference is there between these bodies and a herd of beasts?" All the same, and in spite of this objection, there is nothing to prevent the view we have stated from being true of *some* popular bodies.

John Rawls, A Theory of Justice

Nevertheless, we normally assume that an ideally conducted discussion among many persons is more likely to arrive at the correct conclusion (by a vote if necessary) than the deliberations of any one of the them by himself. Why should this be so? In everyday life the exchange of opinion with others checks our partiality and widens our perspective; we are made to see things from their standpoint and the limits of our vision are brought home to us. But in the ideal process the veil of ignorance means that the legislators are already impartial. The benefits from the discussion lie in the fact that even representative legislators are limited in knowledge and ability to reason. No one of them knows everything the others know, or can make all the same inferences that they can draw in concert. Discussion is a way of combining information and englargeing the range of arguments. At least in the course of time, the effects of common deliberation seem bound to improve matters.

Deliberation Seems Like a Good Thing

- Get information from the smartest person
- Aggregate distributed information
- Synergy and learning

Deliberating groups are no better than statistical groups

Deliberation gives false sense of security about decisions

- Groups members feel "majority pressure"
 - Informational influences:
 if everyone else agrees, perhaps l'm wrong
 - Social influences:I want to be liked

Can be framed economically – private benefits vs social benefits

 Group members of "low social status" (in appropriate circumstances less educated people, women) speak less and have less influence in the group compared to higher-status members task (correct, error, inserted error, and corrected error) to allow typists to distinguish sources of errors and correct responses and, forefore, provide a skilled typists (WPM $= 70.7 \pm 16.4$) to type 600 words, each of which was followed by a fouralternative explicit report screen. Typists typical 91.8% of the words correctly. Mean interkeys to ke intervals, plotted in Fig. 3A, show post-error slowing for incorrect responses $(F_{1,13k} - 117.7, \rho < 0.01)$ errors and correct responses.

anderror responses. For correct responses, typists said "correct" more than "error" [a(23) = 97.29. p < 0.01); for error responses, typists said "error" ists distinguished actual errors from inserted errors well, avoiding an illusion of authorhip. They said "error" more than "inserted" for actual errors [a(23) = 7.06, p < 0.01] and "inserted" more than loop from the inner loop. "error" for inserted errors [a(23) - 14.75, p <corrected errors [a(23) = 1.38].

error slowing was the same for both sets of trials (Fig. S6), suggesting that the pattern in Fig. 3A is representative of all trials.

The three experiments found strong dissociations between explicit emorreports and post-emor slowing. These dispositions are consistent with stronger test of illusions of authorhip. We asked 24 the hierarchical covar-detection mechanism that we proposed, with an outer loop that mediates explicit reports and an inner loop that mediates posterrors bwing. This nested loop description of error detection is consistent with hierarchical models of cognitive control in typewriting (9, 10, 15-17) and with models of hierarchical control in other and corrected errors $(F_{1.100} = 120.0, p \le 0.01)$, but complex tasks (2, 8, 22). Speaking, playing music, not for injected errors (F < 1.0), indicating that and navigating through space may all involve inner-loop detection distinguishes between actual inner loops that take care of the details of performance (e.g., uttering phonemes, playing notes, Explicit detection probabilities, plotted in Fig. and walking) and outer loops that ensure that in-3B, show good discrimination between correct tentions are fulfilled (e.g., messages communicated, songs performed, and destinations reached). Hierarchical control may be prevalent in highly skilled performers who have had enough practice more than "correct" [q(23) = 8.22, p < 0.01]. Typ- to develop an autonomous inner loop. Previous studies of error detection in simple tasks may describe inner-loop processing. The novel contribution of our research is to dissociate the outer

The three experiments demonstrate cogni-0.011. However, typists showed a strong illusion tive illusions of authorship in skilled typewriting of authorship with corrected errors. They were (11-14). Typists readily take credit for correct just as likely to call them correct responses as output on the screen, interpreting correctal errors as their own correct responses. They take the The post-error slowing and post-trial report blame for inserted errors, as in the first and secdata show a dissociation between inner- and outer- ond experiments, but they also blame the comloop error detection. We assessed the dissociation puter, as in the third experiment. These illusions further by comparing post-error slowing on trials are consistent with the hierarchical model of error in which typists did and did not experience detection, with the outer loop assigning credit illusions of authorship (21). The patern of post- and blame and the inner loop doing the work of typing (10, 17). Thus, illusions of authorship maybe a hallmark of hierarchical control systems (2.11, 22, 23).

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Evidence for a Collective Intelligence Factor in the Performance of **Human Groups**

Anita Williams Woolley, 14 Christopher F. Chabris, 2,8 Alex Pentland, 8,4 Nada Hashmi, k,S Thomas W. Malone k,S

Psychologists have repeatedly shown that a single statistical factor—often called "general Intelligence"-emerges from the correlations among people's performance on a wide variety of cognitive tasks. But no one has systematically examined whether a similar kind of "collective intelligence" exists for groups of people. In two studies with 699 people, working in groups of two to five, we find converging evidence of a general collective intelligence factor that explains a group's performance on a wide variety of tasks. This "c factor" is not strongly correlated with the average or maximum individual intelligence of group members but is correlated with the average social sensitivity of group members, the equality in distribution of conversational turn-taking, and the proportion of females in the group.

s research, management, and many other psychologists made considerable progress in kinds of tasks are increasingly accom- defining and systematically measuring intelli-Aplished by groups—working both face- gence in individuals (4). We have used the stato-face and virtually (1-3)—it is becoming ever tistical approach they developed for infividual more important to understand the determinants of intelligence to systematically measure the intelligence group performance. Over the past century, gence of groups Even though social psycholo-

gists and others have studied for decades how well groups perform specific tasks (5, 6), they have not attempted to measure group intelligence in the some way individual intelligence is measuredby assessing how well a single group can perform a wide range of different tasks and using that information to predict how that some group will perform other tasks in the future. The goal of the research reported here was to test the hypothesis that groups, like individuals, do have characteristic levels of intelligence, which can be measured and used to predict the groups' performance on a wide variety of tasks.

Although contoversy has surrounded it, the concert of measurable human intelligence is based on a fact that is still as remarkable as it was to Spearman when he first documented it in 1904

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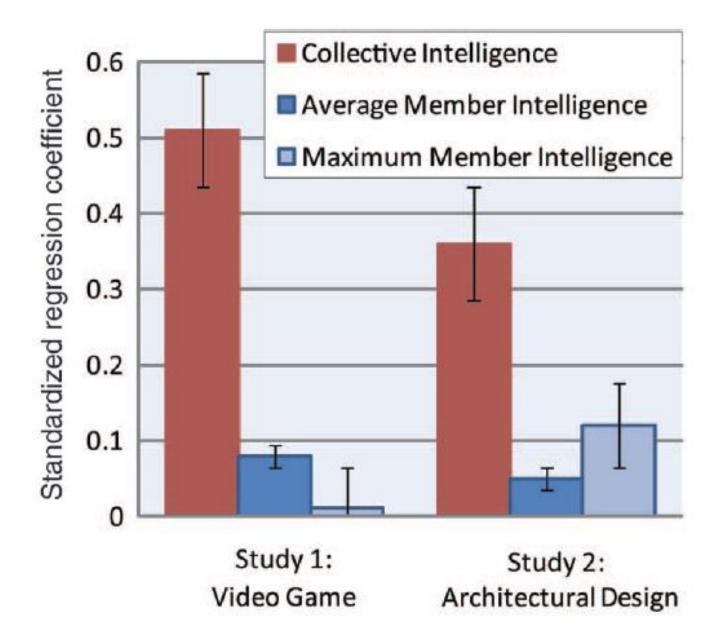
 Intelligence: "People who do well on one mental task tend to do well on most others, despite large variations in the tests' contents and methods of administration."

- Collective Intelligence factor (c):
 - Analogous to human IQ "the general ability of the group to perform a wide variety of tasks
 - A group that performs well on a set of tasks are more likely to perform well on other tasks

- Their results show that there is a single dominant factor c in group performance
- Not strongly connected to average or maximum member intelligence, nor to group cohesion, motivation, or satisfaction

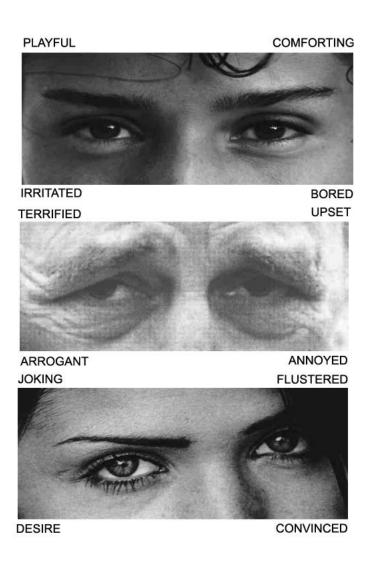
Other Measures

- Group satisfaction. Agreement with statements such as "I have been very satisfied working on this team".
- Motivation. Agreement with statements such as "I would feel bad and unhappy if our team has performed poorly".
- Social cohesiveness. Agreement with statements such as "Members of this group would enjoy being at a party together".
- Psychological Safety. Agreement with statements such as "It is difficult to ask other members of this team for help".



- It was significantly correlated with:
 - Average social sensitivity of group members
 - Used "Reading the Mind in the Eyes" test "
 - More turn taking
 - Proportion of females
 - Known to exhibit better social sensitivity and turn taking

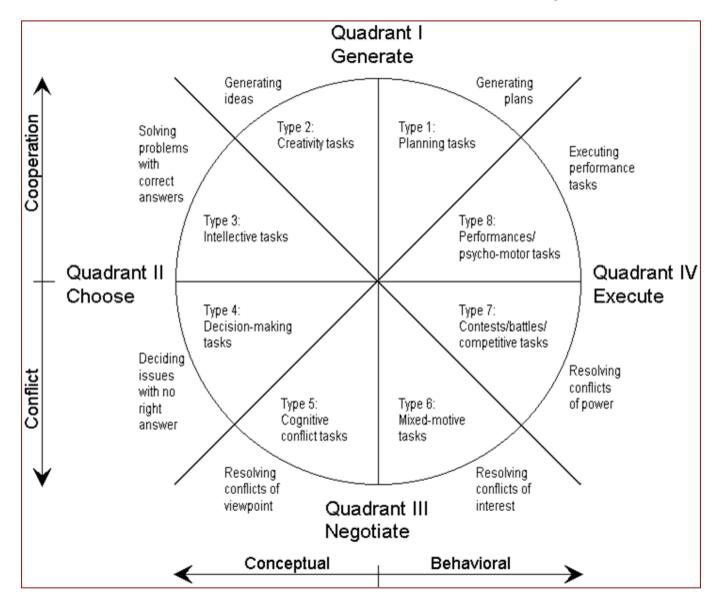
Reading the Mind in the Eyes



Sociometric Badges



McGrath Task Circumplex



Quadrant I.

- Brainstorming. 10 minutes brainstorming possible uses for a brick.
- Word completions. 10 minutes to come up with words beginning with "s" and ending with "n".

Quadrant II.

- Group Matrix Reasoning. Raven's Advanced Progressive Matrices.
- Spatial problems . 10 minutes generating ways to fit 6 3D rectangles into a 3D container.
- Group Moral Reasoning. Decide on disciplinary actions in a case where a college basketball player bribed an instructor to change his grade on an exam.
- Incomplete words. 10 minutes to complete a set of 36 words with 2-3 letters missing ("_ech__que" / "technique").
- Estimation Problems. 10 minutes to estimate 20 quantities ("What was the median age in the U.S. in 2009?")

Quadrant III.

 Plan shopping trip. Plan a shopping trip as if they were all residents of the same house sharing a single car. Each member had a different list of groceries and various constraints such as better and worse places to buy the different items.

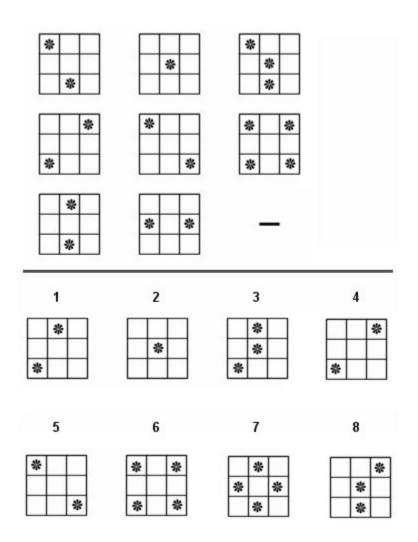
Quadrant IV.

- Group typing. 10 minutes to simultaneously type into a shared online document.
- Reproducing art. Duplicate a hard copy of a picture created by coloring cells in a spreadsheet, the picture as accurately as possible using a shared online spreadsheet tool

Criterion tasks:

- Video checkers. +1 point for each move, +2 for each piece captured, +3 for each king.
- Architectural design. Design and build a house, garage, and pool out of a limited set of building blocks subject to constraints

Raven's Advanced Progressive Matrices

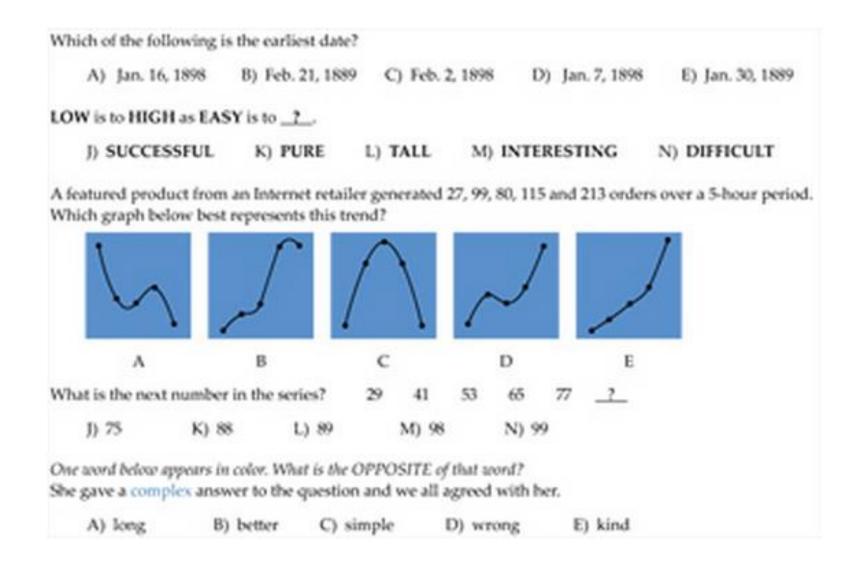


NEO Personality Inventory (The "Big Five" Personality Traits)

- Neuroticism
 - Anxiety
 - Hostility
 - Depression
 - Self-Consciousness
 - Impulsiveness
 - Vulnerability to Stress
- Extraversion
 - Warmth
 - Gregariousness
 - Assertiveness
 - Activity
 - Excitement Seeking
 - Positive Emotion
- Openness to experience
 - Fantasy
 - Aesthetics
 - Feelings
 - Actions
 - Ideas
 - Values

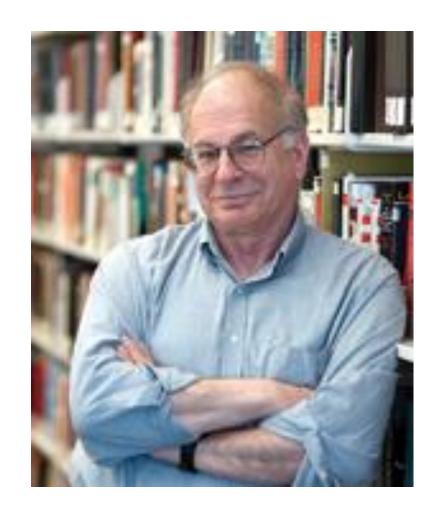
- Agreeableness
 - Trust
 - Straightforwardness
 - Altruism
 - Compliance
 - Modesty
 - Tendermindedness
- Conscientiousness
 - Competence
 - Order
 - Dutifulness
 - Achievement Striving
 - Self-Discipline
 - Deliberation

Wonderlic Personnel Test

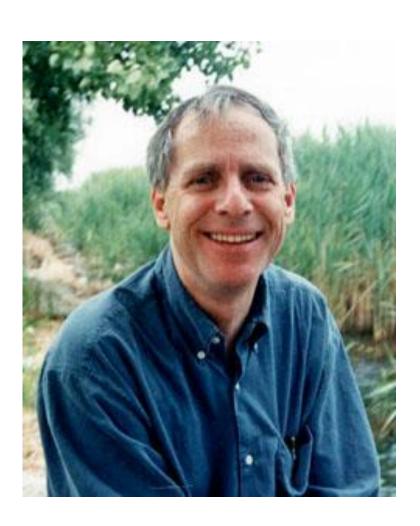


"Four Big Problems" for Deliberating Groups

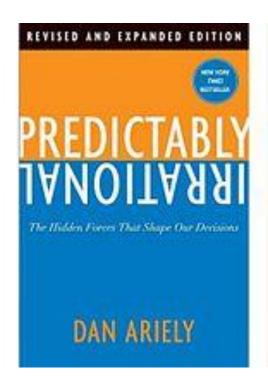
- Amplifying ("architectural") errors
- Hidden profiles and (favoring) common knowledge
- Cascades and polarization
- Group polarization

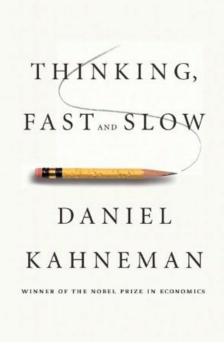


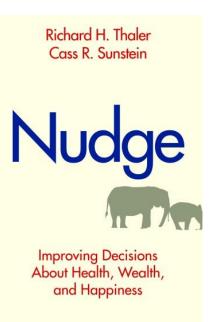
Daniel Kahneman

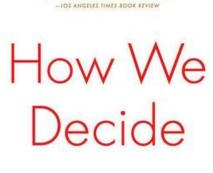


Amos Tversky









"Marks the arrived of an important new thinker"



- "We use heuristics, or rules of thumb, that lead us to make predictable errors."
- Availability heuristic:
 - Familiarity: biases perceptions in terms of what we know ("If you can think of it, it must be important" – Wikipedia)
 - Salience: television vs print news, recency
 - "Imagine if <candidate> was President"

Framing effects:

- "Of those who have this procedure, 90 percent are alive after five years" vs "Of those who have this procedure, 10 percent are dead after five years"
- Write down the last two digits of your SSN. How much would you pay for X?

"Architectural" Errors

- Representativeness heuristic:
 - Estimate quantities based on how representative it is in your own experience
 - If you've only met people from CT who were rich, when asked if CT people are rich you might say yes because of your experience, not because of the true numbers

"Architectural" Errors

Conjunction errors:

 Linda is 31 years old, single, outspoken, and very bright. She majored in philosophy. As a student, she was deeply concerned with issues of discrimination and social justice, and also participated in anti-nuclear demonstrations.

Which is more probable?

- Linda is a bank teller.
- Linda is a bank teller and is active in the feminist movement.

"Architectural" Errors

- Egocentric bias:
 - We believe others are like us
 - What percentage of people like computers?
- Hindsight bias:
 - Our estimation of what we would have done knowing the outcome doesn't match what we would have done
 - Would the Giants win the Superbowl?

Amplifying "Architectural" Errors

- Groups that deliberate amplify the effects of these architectural errors
 - Amplify reliance on the representativeness heuristic
 - Increase framing effects
 - More conjunction errors

Amplifying "Architectural" Errors

- Groups are more likely than individuals to escalate commitment to a wrong path
 - Increases with great identification with the group

Amplifying "Architectural" Errors

- Groups lead to decreased use of the availability heuristic
- Groups lead to decreased use of the egocentric bias
- Groups are less susceptible to hindsight bias

Hidden Profiles and Common Knowledge

- Hidden profiles: Information that is present across group members but that they do not find
- Common knowledge: Groups focus on the information that they share rather than the information that they don't
- People with the most common knowledge "usually have a disproportionate influence in discussion"

Hidden Profiles and Common Knowledge

- "when key information is unshared, groups are more likely to select a bad option after discussion than would their individual members before discussion"
- Increases with group size

Hidden Profiles and Common Knowledge

- Low-status individuals are less likely to provide hidden information
- Group diversity impacts group deliberation

Cascades and Polarization

- Informational cascades:
 - Imagine polling people one by one
 - Person A: Answers X
 - Person B: Answers X
 - Everyone thereafter now faces an X bias, even if the two X's were random chance.

Cascades and Polarization

- Reputational cascades:
 - Imagine polling people one by one
 - Person A: Answers X
 - Person B: Answers X
 - You might not want to risk your reputation to disagree with them.
 - This cascades onward

Group Polarization

- Members of a deliberating group typically end up in a more extreme position in line with their tendencies before deliberation began
- Heightened with a sense of shared group identity
- In-group members have more force than out-group members